

OHIO'S ELECTRIC COOPERATIVES

Your Touchstone Energy® Cooperatives 

Scholarship for Children of Members Application Form 2015-2016

In cooperation with
Paulding-Putnam Electric Cooperative, Inc.

**Applications must be submitted to Paulding-Putnam Electric Cooperative, Inc.
Deadline Date: February 15, 2016**

- | | | |
|--|-----|----|
| 1) Have you received a "Full Ride" scholarship to the school of your choice? | Yes | No |
| 2) Are your parents/guardians permanent residential members of
Paulding-Putnam Electric Cooperative, Inc.? | Yes | No |

If you answered Yes to question 1) and/or No to question 2) –
Thank you for your interest in our scholarship, but you do not qualify.

THE FIRST TWO PAGES OF THIS APPLICATION FORM MUST BE TYPED OR PRINTED CLEARLY

Name: _____ Phone: _____

Address: _____

City, State, Zip: _____

Email: _____

Parents' Names: _____

Age: _____ Date of Birth: _____ Gender: Male Female

Name of School: _____

Address of School: _____

By what college(s) or accredited technical school(s) have you been accepted?

Official School Transcript Must Be Attached.

All rules stated within this document conform to the policies and program guidelines as set forth by
the local sponsoring Cooperative and Ohio Rural Electric Cooperatives, Inc.

Previous years' applications will not be accepted.

***Paulding-Putnam Electric Cooperative, Inc.
401 McDonald Pike, Paulding, OH 45879-9270***

OHIO'S ELECTRIC COOPERATIVES, INC.
Scholarship for Children of Members

NON-SCHOOL PERSONAL ACHIEVEMENT: *(Activities including church and community)*

Give years of membership and outstanding activities in which you have participated as a leader.

Activity	# of Years	Remarks

SCHOOL ACTIVITIES PERSONAL ACHIEVEMENT: *(Such as class officer, plays, athletics, music, etc.)*

List the most prestigious activities participated in during your high school attendance.

Activity	# of Years	Remarks

PERSONAL ACHIEVEMENT: *(Other)*

List all other activities heretofore not mentioned which will more fully describe your past achievements, including any work experience:

STATEMENT OF APPLICANT, PARENT OR GUARDIAN

We have examined this application and the records are true, complete and accurate. In addition, we acknowledge and agree that the Cooperative and Ohio Rural Electric Cooperatives, Inc. may disclose any or all of the information contained in this application and the supporting documents to the judges of the scholarship competition and to any employees of the Cooperative or of Ohio Rural Electric Cooperatives, Inc.

_____ Date

_____ Applicant

*Must be original,
handwritten signatures.*

_____ Parent / Guardian

These signatures are to be affixed prior to forwarding the application to high school officials.

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This page may be typed or hand written.

Scholarship Applicant's Name: _____

This section is to be completed by the High School Principal or Counselor.

SCHOLASTIC RECORD

High school scholastic record by years: **Attach transcript of applicant's grades signed by school official.**
Applicant's information must be confined to the official nomination form with no attachments other than grade transcripts and description of the grade point scale.

Class Rank: Junior Year _____ / _____ Senior Year _____ / _____
out of # # out of

Cumulative Grade Point Average: _____ **(3.5 or above)**

Since grade point scales vary by district, please provide a brief explanation of your school's grade point scale (e.g. "out of a possible 4.0") or include a copy and /or description of the scale with the transcript:

ACT Composite (if applicable): _____

SAT Composite (if applicable): _____

List Scholastic Awards Won: *(Local, county, district or state)*

Print Name: _____ Position: _____

Signature: _____ Date: _____

This section is to be completed by an Instructor in this year of school. No attachments accepted.

Evaluation of student: (Leadership, perseverance, prediction of success at university, etc.)

Print Name: _____ Position: _____

Signature: _____ Date: _____

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