

APPLICATION
DEADLINE IS
MARCH 1,
2023 @ 4 PM

#### **ENTRY CHECKLIST:**

 APPLICATION/ENTRY FORM
 OFFICIAL SCHOOL TRANSCRIPT
 COMPLETED TEST (pg. 5)
 PERSONAL REFERANCE
ATTACH YOUR PHOTO

Deliver or mail to: PPEC Attn. Amy McCreery 401 McDonald Pike Paulding, OH 45879.

Or email amccreery@ppec.coop



### 2023 TOUR DATES: JUNE 17-23

## HIGH SCHOOL SOPHOMORES & JUNIORS WASHINGTON YOUTH TOUR 2023

#### **PURPOSE:**

Each summer, Paulding Putnam Electric Cooperative sponsors one student from our membership that attends an Ohio or Indiana school for the annual Youth Tour trip to Washington, D.C. in June. Selected winners can learn about our nation's Capital, the government and rural electric cooperatives while seeing the historic and cultural sights of the Washington, D.C. area. Many tours are VIP visits to areas not available to the general public. More than 1,800 students from up to 46 states will travel to Washington for the weeklong experience. There is an opportunity for students to make life-long friendships and valuable contacts.

The program is coordinated by Ohio Electric Cooperatives (OEC) and Paulding Putnam Electric Cooperative (PPEC). All transportation, lodging, meals and admission costs are included. For safety considerations, a registered nurse, doctor and dentist are on call at the hotel at all times.

#### **RULES AND REGULATIONS:**

To be eligible to compete for the Washington Youth Tour, the following provisions will govern the acceptance of applicants:

- Entrants must be the child or legal ward of a Paulding Putnam Electric Cooperative member. The account must be in the parent's name.
- Entrants must be a high school Sophomore or Junior or Senior at the time of application due date.
- Incomplete applications are ineligible. Applications must be received in the Paulding Putnam Electric Cooperative office by 4:00 p.m. on March 1, 2023. Incomplete applications are ineligible.
- The Youth Tour Committee and Entrants will be provided with the Cooperative Difference video link about electric cooperatives and the seven cooperative principals by which co-ops operate.
- Applicants will be asked to participate in a multiple-choice test included with the application.
   There is also a personal interview that will be scheduled with the Youth Tour Committee held at Paulding Putnam Electric Cooperative.
- Questions asked in the interview will include knowledge of cooperatives, specifically Paulding Putnam electric Cooperative, scholastic achievements and career goals.
- The committee will weigh responses based on content quality and presentation abilities.
- The selected delegate will be asked to be present in the award announcement at their home school. A runner-up will also be selected in the event the winning delegate cannot attend.

#### ONCE SELECTED AS A YOUTH TOUR DELEGATE

- One student will be chosen to represent PPEC on the all expense paid Youth Tour to Washington, D.C., in June. Winners will be notified and presented at their home school.
- Indiana Electric Cooperatives (IEC), or Ohio's Electric Cooperative (OEC) will follow up with the winning representatives and their parents via telephone and email.
- The candidate representing PPEC is strongly encouraged to compete during the Youth Tour for election to represent Ohio/Indiana on the National Rural Electric Association (NRECA) Youth Leadership Council. Well-qualified, well-prepared candidates who are friendly, outgoing, and positive have an excellent chance of being selected by their fellow students for this additional honor. Only one representative from each state is elected to the council. Information is available on NRECA's website https://www.electric.coop/our-organization/youth-programs/youth-leadership-council
- Representatives will be asked to return the following year to share their experience.



APPLICATION
DEADLINE IS
FRIDAY,
FEBRUARY
10 @ 4 PM

Return to:
PPEC
Attn. Amy McCreery
401 McDonald Pike
Paulding, OH 45879.

Or email amccreery@ppec.coop

Or drop off at the office: 401 McDonald Pike Paulding, OH 45879



# HIGH SCHOOL SOPHOMORES & JUNIORS WASHINGTON YOUTH TOUR 2023

TOUR DATES: JUNE 17 - 23

#### **ENTRY FORM:**

PLEASE TYPE OR PRINT IN BLACK INK

NAME:					
ADDRESS:					
CITY: ZIP:					
HOME PHONE: MOBILE PHONE:					
STUDENT E-MAIL:					
AGE*: CURRENT GRADE: SOPHOMORE JUNIOR					
CURRENT CUMULATIVE GRADE POINT AVERAGE: POLO SHIRT SIZE"					
SCHOOL:					
NAME OF PARENT(S) OR GUARDIAN:					
PAULDING PUTNAM ELECTRIC ACCOUNT  Number(FOUND ON BILLING STATEMENT)					
PARENT PHONE NUMBER:					
I consent and agree that Paulding Putnam Electric Inc. (PPEC), its employees, and agents have the right to take photographs, videotape, or digital recordings of me to use in any and all media. I agree that PPEC may use such photographs and media of me with or without my name and for any lawful purpose, including for example such purposes as publicity, illustration, advertising, web content and the <i>Ohio Cooperative Living</i> magazine					
STUDENT SIGNATURE:					
PARENT OR GUARDIAN SIGNATURE:					
DATE:					





# HIGH SCHOOL SOPHOMORES & JUNIORS WASHINGTON YOUTH TOUR 2023

What plans do you have for the future:		
What do you feel is the greatest benefit you	a could gain from attending	the Youth Tour?
PERSONAL ACHIEVEMENT: (Non-school	activities, including church	and community)
Give years of membership and outstanding a	-	•
ORGANIZATION	NO. OF YEARS	OFFICES HELD
PERSONAL ACHIEVEMENT: (School rela	ated activities)	
List the activities participated in during your drama, music, etc. Please list your most not	r high school attendance, su	ıch as: athletics, class officer,
ACTIVITY	NO. OF YEARS	COMMENTS



Return to the applicant. This form must accompany their application when it is submitted to ppec.



# HIGH SCHOOL SOPHOMORES & JUNIORS WASHINGTON YOUTH TOUR 2023

TOUR DATES: JUNE 17 - 23

### PERSONAL REFERENCE

NAME OF APPLICANT (STUDENT):

	1.60.6		, .		/1 2)
Vhy do you think this student is a *If more space is needed, feel free to at			y would you re	ecommend hir	m/her?)
ij more space is needed, jeer free to di	ituen separate page.				
		ABOVE		BELOW	
CHARACTERISTIC	EXCELLENT	41/504.05	A1/5DA 65	AVEDACE	
CHARACTERISTIC	EXCELLENT	AVERAGE	AVERAGE	AVERAGE	POOR
MATURITY	EXCELLENT	AVERAGE	AVERAGE	AVERAGE	POOR
	EXCELLENT	AVERAGE	AVERAGE	AVERAGE	POOR
MATURITY	EXCELLENT	AVERAGE	AVERAGE	AVERAGE	POOR
MATURITY COOPERATIVE NATURE	EXCELLENT	AVERAGE	AVERAGE	AVERAGE	POOR
MATURITY COOPERATIVE NATURE POTENTIAL	EXCELLENT	AVERAGE	AVERAGE	AVERAGE	POOR
MATURITY COOPERATIVE NATURE POTENTIAL LEADERSHIP ABILITY	EXCELLENT	AVERAGE	AVERAGE	AVERAGE	POOR
MATURITY COOPERATIVE NATURE POTENTIAL LEADERSHIP ABILITY DESIRE TO SUCCEED	EXCELLENT	AVERAGE	AVERAGE	AVERAGE	POOR
MATURITY COOPERATIVE NATURE POTENTIAL LEADERSHIP ABILITY DESIRE TO SUCCEED DESIRE TO EXCEL	EXCELLENT	AVERAGE	AVERAGE	AVERAGE	POOR
MATURITY COOPERATIVE NATURE POTENTIAL LEADERSHIP ABILITY DESIRE TO SUCCEED DESIRE TO EXCEL ATTITUDE	EXCELLENT	AVERAGE	AVERAGE	AVERAGE	POOR
MATURITY COOPERATIVE NATURE POTENTIAL LEADERSHIP ABILITY DESIRE TO SUCCEED DESIRE TO EXCEL ATTITUDE SELF CONFIDENCE	EXCELLENT	AVERAGE	AVERAGE	AVERAGE	POOR
MATURITY COOPERATIVE NATURE POTENTIAL LEADERSHIP ABILITY DESIRE TO SUCCEED DESIRE TO EXCEL ATTITUDE SELF CONFIDENCE SENSE OF RESPONSIBILITY	EXCELLENT	AVERAGE	AVERAGE	AVERAGE	POOR
MATURITY COOPERATIVE NATURE POTENTIAL LEADERSHIP ABILITY DESIRE TO SUCCEED DESIRE TO EXCEL ATTITUDE SELF CONFIDENCE SENSE OF RESPONSIBILITY	EXCELLENT	AVERAGE	AVERAGE	AVERAGE	POOR
MATURITY COOPERATIVE NATURE POTENTIAL LEADERSHIP ABILITY DESIRE TO SUCCEED DESIRE TO EXCEL ATTITUDE SELF CONFIDENCE SENSE OF RESPONSIBILITY	EXCELLENT	AVERAGE		E:	POOR



OHIO YOUTH TOUR

This form must accompany your entry form when it is submitted to PPEC.

### **WASHINGTON YOUTH TOUR 2023**

### **TEST ON COOPERATIVE KNOWLEDGE**

Name of Applicant :		
This is an OPEN book test based on <i>The Cooperative Difference</i> booklet which can be viewed at ww For questions 1-9 please circle the correct answer. For question 10 please print c		op/youth-tour
Seventy-seven of Ohio's 88 counties are served by electric cooperatives.	True	False
2. There are seven principles that guide electric cooperatives.	True	False
3. Co-op members elect their electric cooperative's board trustees.	True	False
Co-op trustees must protect the cooperative and the interests of all members, and they also must ensure the cooperative operates in accordance with local, state, and federal laws.	True	False
<ol><li>Capital credits represent each member's investment in the cooperative and are used to improve the distribution system.</li></ol>	True	False
6. There are nearly 1,000 electric cooperatives across the United States.	True	False
7. In the state of Ohio, electric cooperatives are subject to the regulatory authority of the Public Utilities Commission of Ohio (PUCO).	True	False
8. The National Rural Electric Cooperative Association (NRECA) is the national association for electric co-ops.	True	False
<ol> <li>Buckeye Power provides wholesale base-load power, renewable energy options, marketing services, and electric grid management services to electric cooperatives in Ohio.</li> </ol>	True	False
10. Ohio's electric co-ops rarely provide grants to causes like food banks, community fire departments, schools, animal shelters, and parks because these things have nothing to do with electricity.	True	False