





Scholarship for Children of Members Application Form 2021

In cooperation with

Paulding-Putnam Electric Cooperative, Inc.

Applications must be submitted to <u>Paulding-Putnam Electric Cooperative, Inc.</u>
Deadline Date: <u>Friday, February 12, 2021</u>

| 1) Are your parents/guardians per | manent residential members of | Yes No | | |
|--|--|--------------------|--|--|
| Paulding-Putnam Electric | Cooperative, Inc.? | | | |
| 2) Have you received a "Full Ride" scholarship to the school of your choice? Yes No | | | | |
| 3) Are members of your family, or persons residing in your household affiliated with any electric cooperatives / related entities (see rule 4)? | | | | |
| If you answere | ed No to question 1) and/or Yes to questions 2 | 2) or 3) – | | |
| Thank you for y | your interest in our scholarship, but you do not | t qualify. | | |
| THE FIRST TWO PAGES OF T | THIS APPLICATION FORM MUST BE TY | PED TO RE ACCEPTED | | |
| | | | | |
| Name. | P | hone: | | |
| Street Address: | | | | |
| Township, City, State, Zip: | | | | |
| Student Email: | Parent Email: | | | |
| Parents' names: | | | | |
| Parents' phones: | | | | |
| Age: | Birthdate: | | | |
| Name of High School: | | | | |
| | | | | |
| | nical school(s) have you been accepted? | | | |
| | | | | |
| Major(s)? | | | | |
| Official School Transcript Must Be Attached. | | | | |
| | • | | | |
| | Paulding-Putnam Electric Cooperative, Inc. | | | |

Paulding-Putnam Electric Cooperative, Inc. 401 McDonald Pike, Paulding, OH 45879-9270

OHIO'S ELECTRIC COOPERATIVES, INC. – 2021 SCHOLARSHIP FOR CHILDREN OF MEMBERS

| Activity | tanding activities in which you h # of Years | Remarks |
|---|--|---|
| | | |
| | | |
| | | |
| | | |
| IOOL ACTIVITIES PERSO | NAL ACHIEVEMENT: (Such | as class officer, plays, athletics, music, etc.) |
| the most prestigious activities p | participated in during your high s | chool attendance. |
| Activity | # of Years | Remarks |
| | | |
| _ | | |
| | | |
| | | |
| | (2.4) | |
| SONAL ACHIEVEMENT: | ' | lly describe your past achievements, including |
| work experience: | ot mentioned winen win more id | my desertoe your past demevements, merading |
| | | |
| Activity | # of Years | Remarks |
| Activity | # of Years | Remarks |
| Activity | # of Years | Remarks |
| Activity | # of Years | Remarks |
| Activity | # of Years | Remarks |
| | | Remarks |
| TEMENT OF APPLICANT, | PARENT OR GUARDIAN | |
| TEMENT OF APPLICANT, nave examined this application | PARENT OR GUARDIAN and the records are true, comple | ete and accurate. In addition, we acknowledge |
| TEMENT OF APPLICANT, nave examined this application agree that the Cooperative and ained in this application and the | PARENT OR GUARDIAN and the records are true, complete Ohio's Electric Cooperatives, In the supporting documents to the justice of the properties of the prop | ete and accurate. In addition, we acknowledge c. may disclose any or all of the information dges of the scholarship competition and to any |
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| This page may be typed or hand written. | | |
|---|--|--|
| Scholarship Applicant's Name: | | |
| This section is to be completed by the | High School Prin | cipal or Counselor. |
| SCHOLASTIC RECORD High school scholastic record by years: Attach transcript Applicant's information must be confined to the official Since grade point scales vary by district, please provide a "out of a possible 4.0") or include a copy and /or description | application form. brief explanation of | of your school's grade point scale (e.g. |
| Class Rank: Junior Year | Class Rank: | Senior Year |
| Cumulative Grade Point Average: | | (3.5 or above) |
| ACT Composite (if applicable): | | |
| SAT Composite (if applicable): | | |
| | | |
| Print Name: | Position: | |
| Signature: | Date: | |
| Attachments: | | |
| One teacher recommendation no longer than 500 v | vords | |
| Official School Transcript | | |
| One recent photo of the applicant | | |